

Beyond Syncretism Hybridization Of Popular Religion In

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Care Relations in Southeast Asia - Patcharawalai Wongboonsin
2018-11-26

Care Relations in Southeast Asia: The Family and Beyond, offers a better understanding of changes and continuity in intergenerational care relations and transactions within and beyond the family network across Malaysia, Thailand and Vietnam with policy recommendations for the current and future challenges.

Counterheritage - Denis Byrne 2014-04-16

The claim that heritage practice in Asia is Eurocentric may be well-founded, but the view that local people in Asia need to be educated by heritage practitioners and governments to properly conserve their heritage distracts from the responsibility of educating oneself about the local-popular beliefs and practices which constitute the bedrock of most people's engagement with the material past. Written by an archaeologist who has long had one foot in the field of heritage practice and another in the academic camp of archaeology and heritage studies, Counterheritage is at once a forthright critique of current heritage practice in the Asian arena and a contribution to this project of self-education. Popular religion in Asia - including popular Buddhism and Islam, folk Catholicism, and Chinese deity cults - has a constituency that accounts for a majority of Asia's population, making its exclusion from heritage processes an issue of social justice, but more pragmatically it explains why many heritage conservation programs fail to gain local traction. This book describes how the tenets of popular religion affect building and renovation practices and describes how modernist attempts to suppress popular religion in Asia in the early and mid-twentieth century impacted religious 'heritage.' Author Denis Byrne argues that the campaign by archaeologists and heritage professionals against the private collecting and 'looting' of antiquities in Asia largely ignores the regimes of value which heritage discourse has helped erect and into which collectors and local diggers play. Focussing on the Philippines, Thailand, and Taiwan but also referencing China and other parts of Southeast Asia, richly detailed portraits are provided of the way people live with 'old things' and are affected by them. Narratives of the author's fieldwork are woven into arguments built upon an extensive and penetrating reading of the historical and anthropological literature. The critical stance embodied in the title 'counterheritage' is balanced by the optimism of the book's vision of a different practice of heritage, advocating a view of heritage objects as vibrant, agentic things enfolded in social practice rather than as inert and passive surfaces subject to conservation.

Living Buddhism - Julia Cassaniti 2015-12-18

In Living Buddhism, Julia Cassaniti explores Buddhist ideas of impermanence, nonattachment, and intention as they are translated into everyday practice in contemporary Thailand. Although most lay people find these philosophical concepts difficult to grasp, Cassaniti shows that people do in fact make an effort to comprehend them and integrate them as guides for their everyday lives. In doing so, she makes a convincing case that complex philosophical concepts are not the sole property of religious specialists and that ordinary lay Buddhists find in them a means for dealing with life's difficulties. More broadly, the book speaks to the ways that culturally informed ideas are part of the psychological processes that we all use to make sense of the world around us. In an approachable first-person narrative style that combines interview and participant-observation material gathered over the course of two years in the community, Cassaniti shows how Buddhist ideas are understood, interrelated, and reinforced through secular and religious practices in everyday life. She compares the emotional experiences of Buddhist villagers with religious and cultural practices in a nearby Christian village. Living Buddhism highlights the importance of change, calmness (as captured in the Thai phrase *jai yen*, or a cool heart), and karma; Cassaniti's narrative untangles the Thai villagers' feelings and problems and the solutions they seek.

The Oxford Handbook of the Study of Religion - Michael Stausberg
2016-11-17

The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion. Written by an international team of leading scholars, its fifty-one chapters are divided thematically into seven sections. The first section addresses five major conceptual aspects of research on religion. Part two surveys eleven main frameworks of analysis, interpretation, and explanation of religion.

Reflecting recent turns in the humanities and social sciences, part three considers eight forms of the expression of religion. Part four provides a discussion of the ways societies and religions, or religious organizations, are shaped by different forms of allocation of resources. Other chapters in this section consider law, the media, nature, medicine, politics, science, sports, and tourism. Part five reviews important developments, distinctions, and arguments for each of the selected topics. The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes. Religion is studied in various ways by many disciplines, and this Handbook shows that the study of religion is an academic discipline in its own right. The disciplinary profile of this volume is reflected in part seven, which considers the history of the discipline and its relevance. Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field. This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars.

The Divine Eye and the Diaspora - Janet Alison Hoskins 2015-02-28

What is the relationship between syncretism and diaspora? Caodaism is a large but almost unknown new religion that provides answers to this question. Born in Vietnam during the struggles of decolonization, shattered and spatially dispersed by cold war conflicts, it is now reshaping the goals of its four million followers. Colorful and strikingly eclectic, its "outrageous syncretism" incorporates Chinese, Buddhist, and Western religions as well as world figures like Victor Hugo, Jeanne d'Arc, Vladimir Lenin, and (in the USA) Joseph Smith, the founder of Mormonism. The book looks at the connections between "the age of revelations" (1925-1934) in French Indochina and the "age of diaspora" (1975-present) when many Caodai leaders and followers went into exile. Structured in paired biographies to trace relations between masters and disciples, now separated by oceans, it focuses on five members of the founding generation and their followers or descendants in California, showing the continuing obligation to honor those who forged the initial vision to "bring the gods of the East and West together." Diasporic congregations in California have interacted with New Age ideas and stereotypes of a "Walt Disney fantasia of the East," at the same time that temples in Vietnam have re-opened their doors after decades of severe restrictions. Caodaism forces us to reconsider how anthropologists study religious mixtures in postcolonial settings. Its dynamics challenge the unconscious Eurocentrism of our notions of how religions are bounded and conceptualized.

Deities and Divas - Peter A. Jackson 2022-01-22

In central Thailand, a flamboyantly turbaned gay medium for the Hindu god of the underworld posts Facebook selfies of himself hugging and kissing a young man. In Myanmar's largest city Yangon, a one-time member of a gay NGO dons an elaborate wedding dress to be ritually married to a possessing female spirit; he believes she will offer more support for his gay lifestyle than the path of LGBTQ activism. The only son of a Chinese trading family in Bangkok finds acceptance for his homosexuality and crossdressing when he becomes the medium for a revered female Chinese deity. And in northern Thailand, female mediums smoke, drink, flaunt butch masculine poses and flirt with female followers when they are ritually possessed by male warrior deities. Across the Buddhist societies of mainland Southeast Asia, local queer

cultures are at the center of a recent proliferation of professional spirit mediumship. Drawing on detailed ethnographies and extensive comparative research, *Deities and Divas* captures this variety and ferment. The first book to trace commonalities between queer and religious cultures in Southeast Asia and the West, it reveals how modern gay, trans and spirit medium communities all emerge from a shared formative matrix of capitalism and new media. With insights and analysis that transcend the modern opposition of religion vs secularity, it provides fascinating new perspectives in transnational cultural, religious and queer studies.

Music, Education, and Religion - Alexis Anja Kallio 2019-09-20

Essays examining the role of religion in music education from a variety of perspectives. *Music, Education, and Religion: Intersections and Entanglements* explores the critical role that religion can play in formal and informal music education. As in broader educational studies, research in music education has tended to sidestep the religious dimensions of teaching and learning, often reflecting common assumptions of secularity in contemporary schooling in many parts of the world. This book considers the ways in which the forces of religion and belief construct and complicate the values and practices of music education—including teacher education, curriculum texts, and teaching repertoires. The contributors to this volume embrace a range of perspectives from a variety of disciplines, examining religious, agnostic, skeptical, and atheistic points of view. *Music, Education, and Religion* is a valuable resource for all music teachers and scholars in related fields, interrogating the sociocultural and epistemological underpinnings of music repertoires and global educational practices. “The book serves as a study volume for all those who are active in this field and provides both systematic reflections and useful empirical studies. A further impressive feature is the regional and religious breadth of the content presented and examined.” —Wolfgang W. Müller, *Reading Religion*

Surface Collection - Denis Richard Byrne 2007

This travelogue tackles the pressing issues of cultural-heritage management in Southern Asia by examining archaeological sites in Indonesia, Thailand, and the Philippines, among other countries.

Spirit Possession in Buddhist Southeast Asia - Bénédicte Brac de la Perrière 2022-03-31

In dramatic contrast to the reported growing influence of doctrinal and fundamentalist forms of religion in some parts of Southeast Asia, the predominantly Buddhist societies of the region are witnessing an upsurge of spirit possession cults and diverse forms of magical ritual. This is found in many social strata, including the urban poor, rising middle classes and elite groups, and across the different political systems of Myanmar, Thailand, Cambodia and Vietnam. This volume reveals both the central historical place of spirit possession rituals in the Buddhist cultures of mainland Southeast Asia and their important contemporary roles to enhance prosperity and protection. This book examines the increasing prominence of spirit mediumship and divination across the region by exploring the interplay of neoliberal capitalism, visual media, the network cultures of the Internet, and the politics of cultural heritage and identity. It advances beyond critiques of the “secularization” and “disenchantment” theses to explore the processes of modernity that are actively producing magical worldviews and stimulating the rise of spirit cults. As such, it not only challenges the assumptions of modernization theory but demonstrates that the cults in question are novel ritual forms that emerge out of inherently modern conditions.

Community and Worldview Among Paraiyars of South India - Anderson H M Jeremiah 2013-05-14

Demonstrates the inadequacy of the category 'religion' by focusing on the Paraiyars of South India, exploring the complexity of religious belief in marginalized indigenous communities.

"Hours like bright sweets in a jar" - Sonia Front 2014-10-16

The papers gathered in the present collection investigate time and temporality from a number of interdisciplinary perspectives: literary or film studies, postcolonial theory, physics, philosophy, psychology, urban studies, history and gender studies. This wide spectrum of scholarly approaches encompasses chapters dealing with the convergences of time and the human psyche; time and the body; time and memory; time and trauma; time and change; time and cultural reproduction; time and language; time and the city; and time and identity. It transpires that the imaginary refigurings of time more often than not constitute resistance against the linearity of chronometric time, represented by institutions, capitalism, government and power, and attempts to colonize the human psyche. In attempting to assault this hegemony of linear time, literary, cinematographic and cultural practice enacts exploding temporalities to

reflect the multifacetedness and multidirectionality of the human experience of time.

Exploring Indigenous Spirituality: The Kutchi Kohli Christians of Pakistan - Anita Maryam Mansingh 2021-07-30

Anita's book is a deep and enlightening study of the spiritual experience of the Kutchi Kohli Christians of Pakistan. Producing a complex, versatile, and appealing conceptual framework for studying their inner experiences, Anita provides conceptual tools for understanding the spiritual journey and relation with the divine of indigenous people in the south of Pakistan. Relying on their own narratives, this book gives voice to the Kutchi Kohlis of Pakistan, allowing the readers to enter into their own symbolic and conceptual way to understand reality. In addition, exploring their spiritual experience, Anita shows us the creative way in which Kutchi Kohli Christians have adapted and recreated their own identity in relation to Hinduism and Islam. With most of the academia focusing on the study of indigenous people in India, this book offers a breakthrough into unexplored areas for understanding indigenous peoples and Christianity in South Asia.

Advances in Business in Asia - Victor Egan 2011-12-14

Advances in Business in Asia examines current trends and issues facing organisations operating in a global business milieu. The book comes at a pivotal time when many businesses are emerging from the 2008 Global Financial Crisis, and are seeking a way forward in dealing with the opportunities and challenges presented by global capitalism in general, and China, India, and the ASEAN region specifically. The book is a compilation of selected papers presented at AFBE conferences. All contributions were double-blind peer reviewed prior to acceptance, and represent the contributions of eminent academics in their particular field of expertise. The Asian Forum on Business Education (AFBE) is a not-for-profit organisation whose aim is to provide a forum of scholarly exchange in the areas of business, economics and management, with a particular focus on the Asia region.

Mekong Dreaming - Andrew Alan Johnson 2020-07-30

The Mekong River has undergone vast infrastructural changes in recent years, including the construction of dams across its main stream. These projects, along with the introduction of new fish species, changing political fortunes, and international migrant labor, have all made a profound impact upon the lives of those residing on the great river. It also impacts how they dream. In *Mekong Dreaming*, Andrew Alan Johnson explores the changing relationship between the river and the residents of Ban Beuk, a village on the Thailand-Laos border, by focusing on the effect that construction has had on human and inhuman elements of the villagers' world. Johnson shows how inhabitants come to terms with the profound impact that remote, intangible, and yet powerful forces—from global markets and remote bureaucrats to ghosts, spirits, and gods—have on their livelihoods. Through dreams, migration, new religious practices, and new ways of dwelling on a changed river, inhabitants struggle to understand and affect the distant, the inassimilable, and the occult, which offer both sources of power and potential disaster.

Seeking the Unseen - Paul H. De Neui 2016-03-15

Buddhism claims no god, yet spiritual realities abound in popular practice. What are these realities? What do they mean to the practitioners? How can understanding these realities inform Christ-followers seeking to communicate the good news of Jesus in ways that all can understand and relate to? In answer to these and other questions, SEANET proudly presents its twelfth volume, *Seeking the Unseen: Spiritual Realities in the Buddhist World*. Christian practitioners from thirteen different Buddhist cultures share insights gained from their wideranging experiences and perspectives. From Sri Lanka to Japan, from China to the Philippines, these women and men, Asian and Western, present on a topic that is often missing in mission literature today. And for readers seeking personal insight into the growing spiritual complexities of their own place in the postmodern world, lessons from these authors will guide you with practical principles from engaging, firsthand cultural encounters.

God's Plenty - William Closson James 2011-09-20

God's Plenty examines the religious landscape of Kingston, Ontario, in the twenty-first century. The rich religious life of Kingston - a mid-sized city with a strong sense of its history and its status as a university town - is revealed in a narrative that integrates material from sociological and historical studies, websites, interviews, religious and literary scholarship, and personal experience. In Kingston, as in every Canadian city, downtown parishes and congregations have dwindled, disappeared, or moved to the suburbs. Attendance at mainline churches - and their

political authority - has declined. Ethnic diversity has increased within Christian churches, while religious communities beyond Christianity and Judaism have grown. Faith groups have split along liberal and conservative lines, and the number of those claiming to have no religion - or to be spiritual but not religious - has increased. Yet amidst all this, religion continues to be evident in institutions and public life and important to the lives of many Canadians. *God's Plenty*, a groundbreaking contribution to the study of religion in Canada and a model for future community-based research, is the first overview of the religious topography of a Canadian city, telling the story of various faith communities and adding to the study of religious diversity and multiculturalism.

Indigenous Religion and Cultural Performance in the New Maya World - Garrett W. Cook 2013-06-15

Based on more than thirty years of ethnographic fieldwork in Highland Guatemala, this study of Maya diviners, shamans, ritual dancers, and religious brotherhoods describes the radical changes in traditional Maya religious practice wrought by economic globalization and political turmoil. Focusing on the primary participants in the annual festival in the K'iche' Maya village of Santiago Momostenango, the authors show how older religious traditionalists and the new generation of "cultural activist" religious practitioners interact within a single local community, and how their competing agendas for adapting Maya religiosity to a new and continually changing political economy are perpetuating and changing Maya religious traditions.

Understanding Religion - Paul Michael Hedges 2021-02-23

A cutting-edge introduction to contemporary religious studies theory, connecting theory to data. This innovative coursebook introduces students to interdisciplinary theoretical tools for understanding contemporary religiously diverse societies—both Western and non-Western. Using a case-study model, the text considers: A wide and diverse array of contemporary issues, questions, and critical approaches to the study of religion relevant to students and scholars A variety of theoretical approaches, including decolonial, feminist, hermeneutical, poststructuralist, and phenomenological analyses Current debates on whether the term "religion" is meaningful Many key issues about the study of religion, including the insider-outsider debate, material religion, and lived religion Plural and religiously diverse societies, including the theological ideas of traditions and the political and social questions that arise for those living alongside adherents of other religions *Understanding Religion* is designed to provide a strong foundation for instructors to explore the ideas presented in each chapter in multiple ways, engage students in meaningful activities in the classroom, and integrate additional material into their lectures. Students will gain the tools to apply specific methods from a variety of disciplines to analyze the social, political, spiritual, and cultural aspects of religions. Its unique pedagogical design means it can be used from undergraduate- to postgraduate-level courses.

Emotions in the Field - James Davies 2010-03-08

As emotion is often linked with irrationality, it's no surprise researchers tend to underreport the emotions they experience in the field. However, denying emotion altogether doesn't necessarily lead to better research. Methods cannot function independently from the personalities wielding them, and it's time we questioned the tendency to underplay the scientific, personal, and political consequences of the emotional dimensions of fieldwork. This book explores the idea that emotion is not antithetical to thought or reason, but is instead an untapped source of insight that can complement more traditional methods of anthropological research. With a new, re-humanized methodological framework, this book shows how certain reactions and experiences consistently evoked in fieldwork, when treated with the intellectual rigor empirical work demands, can be translated into meaningful data. *Emotions in the Field* brings to mainstream anthropological awareness not only the viability and necessity of this neglected realm of research, but also its fresh and thoughtful guiding principles.

Difference and Sameness as Modes of Integration - Günther Schlee 2017-11-01

What does it mean to "fit in?" In this volume of essays, editors Günther Schlee and Alexander Horstmann demystify the discourse on identity, challenging common assumptions about the role of sameness and difference as the basis for inclusion and exclusion. Armed with intimate knowledge of local systems, social relationships, and the negotiation of people's positions in the everyday politics, these essays tease out the ways in which ethnicity, religion and nationalism are used for social integration.

Faith in the Future - Thomas Reuter 2012-10-12

Revitalization of religious and cultural traditions is taking place in nearly all contemporary Asian societies and beyond. This book provides a comparative analysis of the key features and aspirations of revitalization movements and assesses their scope for shaping the future.

Religious Studies - Gregory D. Alles 2010-03-01

Drawing on recent developments in the comparative study of religion, this book explores the trends of the past sixty years from a global perspective. Each of the ten chapters covers the study of religion in a different region of the world, from Europe and the Americas to Asia and the Far East. Topics covered include: local background to the study of religions formation of religious studies in the region important thinkers and writings institutions interregional diversity and interregional connections emerging issues. This book is a major contribution to the field of religious studies and a valuable reference for scholars, researchers and graduate students.

Handbook of Globalisation and Tourism - Dallen J. Timothy 2019-12-27

Globalization entails the world becoming a smaller place through political, socio-cultural and economic processes. These processes have salient implications for tourism, and tourism itself is one of the driving forces behind globalization. This book is a collection of conceptual treatises by international scholars about the dynamics and reach of globalization and its relationships with tourism. It anatomizes and deconstructs the global forces, processes and challenges that face the world of tourism. It is international in scope, encyclopedic in its conceptual depth, empirically evocative, and contemporary in its coverage.

Worshipping the Great Moderniser - Irene Stengs 2009

An examination of social imaginary surrounding Thai kingship and Thainess that yield an intriguing amalgam of ideas concerning popular religion, Buddhist kingship, nationalism, and material culture. It explores the contemporary appeal of King Chulalongkorn and considers what this ruler's unprecedented popularity says about Thai society.

Meditation, Buddhism, and Science - David McMahan 2017-09-20

The scientific study of Buddhist forms of meditation has surged in recent years, capturing the popular imagination and reshaping conceptions of what meditation is and what it can do. For perhaps the first time in history, meditation has shifted from Buddhist monasteries and practice centers to some of the most prominent and powerful modern institutions in the world, as well as non-institutional settings. As their contexts change, so do the practices-sometimes drastically. New ways of thinking about meditation are emerging as it moves toward more secular settings, ways that profoundly affect millions of lives all over the world. To understand these changes and their effects, the essays in this volume explore the unaddressed complexities in the interrelations between Buddhist history and thought and the scientific study of meditation. The contributors bring philosophical, cultural, historical, and ethnographic perspectives to bear, considering such issues as the philosophical presuppositions behind practice, the secularization of meditation, the values and goods assumed in clinical approaches, and the sorts of subjects that take shape under the influence of these transformed and transformative practices-all the more powerful for being so often formulated with the authority of scientific discourse.

Belittled Citizens - Giuseppe Bolotta 2021-03-30

Exploring the intersection between Thai politics, urban poverty, religion, and global humanitarianism from the perspective of "slum children" in Bangkok, this fascinating, engaging and illuminating study offers startling new insights into how ideas of "parenthood" and "infantilization" shape Thai political culture.

Food Security and Food Safety for the Twenty-first Century - Soraj Hongladarom 2015-03-29

This book is a collection of selected papers that were presented at the First International Conference of the Asia-Pacific Society for Agricultural and Food Ethics (APSAFE 2013), which was held at Chulalongkorn University from November 28 - 30, 2013. The papers are interdisciplinary, containing insights into food security and food ethics from a variety of perspectives, including, but not limited to, philosophy, sociology, law, sociology, economics, as well as the natural sciences. The theme of the conference was to consider the interplay and balance between food security and food ethics as the world approaches the middle part of the twenty-first century.

Routledge Handbook of Religions in Asia - Bryan S. Turner 2014-09-25

The Routledge Handbook of Religions in Asia provides a contemporary and comprehensive overview of religion in contemporary Asia. Compiled

and introduced by Bryan S. Turner and Oscar Salemink, the Handbook contains specially written chapters by experts in their respective fields. The wide-ranging introduction discusses issues surrounding Orientalism and the historical development of the discipline of Religious Studies. It conveys how there have been many centuries of interaction between different religious traditions in Asia and discusses the problem of world religions and the range of concepts, such as high and low traditions, folk and formal religions, popular and orthodox developments. Individual chapters are presented in the following five sections: Asian Origins: religious formations Missions, States and Religious Competition Reform Movements and Modernity Popular Religions Religion and Globalization: social dimensions Striking a balance between offering basic information about religious cultures in Asia and addressing the complexity of employing a western terminology in societies with radically different traditions, this advanced level reference work will be essential reading for students, researchers and scholars of Asian Religions, Sociology, Anthropology, Asian Studies and Religious Studies.

Buddhism and Postmodern Imaginings in Thailand - James Taylor 2016-12-05

This book presents a rethink on the significance of Thai Buddhism in an increasingly complex and changing post-modern urban context, especially following the financial crisis of 1997. Defining the cultural nature of Thai 'urbanity'; the implications for local/global flows, interactions and emergent social formations, James Taylor opens up new possibilities in understanding the specificities of everyday urban life as this relates to perceptions, conceptions and lived experiences of religiosity. Changes in the centre are also reverberating in the remaining forests and the monastic tradition of forest-dwelling which has sourced most of the nation's modern saints. The text is based on ethnography taking into account the rich variety of everyday practices in a *mélange* of the religious. In Thailand, Buddhism is so intimately interconnected with national identity and social, economic and ethno-political concerns as to be inseparable. Taylor argues here that in recent years there has been a marked reformulation of important conventional cosmologies through new and challenging Buddhist ideas and practices. These influences and changes are as much located outside as inside the Buddhist temples/monasteries.

Deathpower - Erik W. Davis 2015-12-08

Drawing on extensive ethnographic fieldwork in Cambodia, Erik W. Davis radically reorients approaches toward the nature of Southeast Asian Buddhism's interactions with local religious practice and, by extension, reorients our understanding of Buddhism itself. Through a vivid study of contemporary Cambodian Buddhist funeral rites, he reveals the powerfully integrative role monks play as they care for the dead and negotiate the interplay of non-Buddhist spirits and formal Buddhist customs. Buddhist monks perform funeral rituals rooted in the embodied practices of Khmer rice farmers and the social hierarchies of Khmer culture. The monks' realization of death underwrites key components of the Cambodian social imagination: the distinction between wild death and celibate life, the forest and the field, and moral and immoral forms of power. By connecting the performative aspects of Buddhist death rituals to Cambodian history and everyday life, Davis undermines the theory that Buddhism and rural belief systems necessarily oppose each other. Instead, he shows Cambodian Buddhism to be a robust tradition with ethical and popular components extending throughout Khmer society.

Teardrops of Time - Arnika Fuhrmann 2020-12-01

Investigates how the Thai poet Angkarn Kallayanapong adapts Buddhist concepts of time to create a modern Asian aesthetic imaginary. Focusing on one of the most significant poets of the twentieth century, Angkarn Kallayanapong (1926–2012), this book makes a unique contribution to understandings of non-Western literary modernity. Arnika Fuhrmann investigates how the Thai poet adapts Buddhist understandings of time to create a modern Asian aesthetic imaginary. While Angkarn's poetry conjures the image of an early modern Thai cosmopolitanism, it also pioneers a poetics reflective of present-day globalization. The result is an experiment in Buddhist cosmopolitan aesthetic modernity. *Teardrops of Time* contextualizes the poet's work in the literary history and cultural politics of his time, tracing the transformation of a modern Thai cultural and political imaginary through the political history of the country's authoritarian governance since the late 1950s and the exigencies of an increasingly globalized economy since the 1980s. As Angkarn's work aligns itself with contemporaneous global trends in poetry, the book reads it alongside the work of Paul Celan and Allen Ginsberg. Arnika Fuhrmann is Associate Professor of Southeast Asian Studies at Cornell University and the author of *Ghostly Desires: Queer Sexuality and*

Vernacular Buddhism in Contemporary Thai Cinema.

Critical Risk Research - Stuart Lane 2012-04-23

Risk Research: Practices, Politics and Ethics offers a collection of essays, written by a wide variety of international researchers in risk research, about what it means to do risk research, and about how – and with what effects – risk research is practiced, articulated and exploited. This approach is based upon the core assumption that: to make a difference in the study of risk, we must move beyond what we usually do, challenging the core assumptions, scientific, economic and social, about how we study, frame, exploit and govern risk. Hence, through a series of essays, the book aims to challenge the current ways in which risk-problems are approached and presented, both conceptually by academics and through the framings that are encoded in the technologies and socio-political and institutional practices used to manage risk. In addressing these questions, the book does not attempt to offer a model of how risk research 'should' be done. Rather, the book provides, through illustration, a challenge to the ways in which risk research is framed as 'problem-solving.' The book's ultimate objective aims to increase critical debate between different disciplines, approaches, concepts and problems.

Roaming Free Like a Deer - Daniel Capper 2022-03-15

By exploring lived ecological experiences across seven Buddhist worlds from ancient India to the contemporary West, *Roaming Free Like a Deer* provides a comprehensive, critical, and innovative examination of the theories, practices, and real-world results of Buddhist environmental ethics. Daniel Capper clarifies crucial contours of Buddhist vegetarianism or meat eating, nature mysticism, and cultural speculations about spirituality in nonhuman animals. Buddhist environmental ethics often are touted as useful weapons in the fight against climate change. However, two formidable but often overlooked problems with this perspective exist. First, much of the literature on Buddhist environmental ethics uncritically embraces Buddhist ideals without examining the real-world impacts of those ideals, thereby sometimes ignoring difficulties in terms of practical applications. Moreover, for some understandable but still troublesome reasons, Buddhists from different schools follow their own environmental ideals without conversing with other Buddhists, thereby minimizing the abilities of Buddhists to act in concert on issues such as climate change that demand coordinated large-scale human responses. With its accessible style and personhood ethics orientation, *Roaming Free Like a Deer* should appeal to anyone who is concerned with how human beings interact with the nonhuman environment.

Society in Contemporary Laos - Boike Rehbein 2017-04-21

Over the past decade, Laos' exposure to global capitalism has resulted in extensive economic and social transformations. Precapitalist social structures both persist and are transformed into a particular configuration of classes. This entails increasing social inequality, a widening range of habitus and new forms of ethos. This book pursues the theoretical aim of shedding light on the old question raised by Max Weber about the relation between capitalism, ethos and society. The empirical study consists of a description of the social structures, their embodiment in the habitus and world-views in Laos against the background of a critical revision of Pierre Bourdieu's sociology. To achieve these aims, the author develops a qualitative methodology as neither Weber nor Bourdieu explained how to empirically study habitus and ethos. The empirical material for the book was gathered over a period of more than five years and comprises several hundred life-course interviews in all sections of Lao society as well as a representative quantitative survey. The author argues that precapitalist social structures persist and continue to shape the social fabric of contemporary Laos. At the same time, they are transformed by global and local capitalism. The book shows how the hierarchies contained in each structure shape the habitus of the Lao population and how these in turn influence the development of a capitalist and a religious ethos. The argument makes use of Pierre Bourdieu's sociology and adapts it to the setting of Laos by introducing new as well as indigenous concepts. While social structure, habitus and beliefs are subject to a capitalist transformation and unification, the newly emerging classes and milieus are not copies of Western forms but retain their local history. Filling a gap in the literature on Laos and offering new perspectives on core concepts such as habitus, class, lifestyle, work ethic and its religious underpinnings, this book will be of interest to academics in the fields of Sociology, Religious Studies, and Southeast Asian Studies.

Nirvana for Sale? - Rachele M. Scott 2009-09-17

Explores the relationship between material prosperity and spirituality in

contemporary Thai Buddhism.

Religion in Southeast Asia: An Encyclopedia of Faiths and Cultures -

Jesudas M. Athyal 2015-03-10

This engaging encyclopedia covers the religions and religious traditions of various Southeast Asian countries, including Brunei, Burma, Cambodia, Indonesia, Laos, Malaysia, the Philippines, Thailand, and Vietnam. • Promotes respect for cultural diversity by helping students learn about the religious traditions important to many Asian Americans • Highlights important information about countries, cultures, religious practices, and key figures in 50 sidebars • Examines a variety of religions in Southeast Asia • Includes contributions from American, European, and Asian scholars

Ghost Movies in Southeast Asia and Beyond - 2016-08-09

Ghost Movies in Southeast Asia and Beyond explores ghost movies, one of the most popular film genres in East and Southeast Asia, by focusing on movie narratives, the cultural contexts of their origins and audience reception.

Religious Commodifications in Asia - Pattana Kitiarsa 2007-11-09

This book addresses the growing academic concerns of the market-religion convergences in Asia. Bringing together a group of leading scholars from Asia, Europe, Australia and North America, it discusses multiple issues regarding religious commodifications and their consequences across Asia's diverse religious traditions. Covering key issues in the anthropology and sociology of contemporary Asian religion, it draws theoretical implications for the study of religions in the light of the shift of religious institutions from traditional religious beliefs to material prosperity. The fact that religions compete with each other in a 'market of faiths' is also at the core of the analysis. The contributions show how ordinary people and religious institutions in Asia adjusted to, and negotiated with, the penetrative forces of a global market economy into the region's changing religio-cultural landscapes. An excellent contribution to the growing demands of ethnographically and theoretically updated interpretations of Asian religions, Religious

Commodifications in Asia will be of interest to scholars of Asian religion and new religious movements.

Handbook of Religion and the Asian City - Peter van der Veer 2015-05-19

"Handbook of Religion and the Asian City highlights the creative and innovative role of urban aspirations in Asian world cities. It points out that urban politics and governance are often about religious boundaries and processions--in short, that public religion is politics. The essays show how projects of secularism come up against projects and ambitions of a religious nature, a particular form of contestation that takes the city as its public arena. Asian cities are sites of speculation, not only for those who invest in real estate but also for those who look for housing, for employment, and for salvation. In its potential and actual mobility, the sacred creates social space in which they all can meet. Handbook of Religion and the Asian City makes the comparative case that one cannot study the historical patterns of urbanization in Asia without paying attention to the role of religion in urban aspirations"--Provided by publisher.

A Companion to the Anthropology of Religion - Janice Boddy 2015-12-14

A Companion to the Anthropology of Religion presents a collection of original, ethnographically-informed essays that explore the variety of beliefs, practices, and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry. Presents a collection of original, ethnographically-informed essays exploring the wide variety of beliefs, practices, and religious experiences in the contemporary world Explores a broad range of topics including the 'perspectivism' debate, the rise of religious nationalism, reflections on religion and new media, religion and politics, and ideas of self and gender in relation to religious belief Includes examples drawn from different religious traditions and from several regions of the world Features newly-commissioned articles reflecting the most up-to-date research and critical thinking in the field, written by an international team of leading scholars Adds immeasurably to our understanding of the complex relationships between religion, culture, society, and the individual in today's world