

Questions Of Faith A Skeptical Affirmation Of Christianity

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Adventures in the Spirit - Philip Clayton

In *Adventures in the Spirit*, respected and influential theologian Philip Clayton argues that two major intellectual movements of our day—panentheism and emergence—are converging and that together they offer exciting new vistas for theological reflection. On the one hand, over the last decades many theologians have been re-conceiving the God-world relation panentheistically, affirming a radical indwelling of God within the world and the world within God. On the other hand, scientists have begun to abandon the reductionist ideology that characterized much of the modern period, with a new emphasis on emergence. Their study of how new, novel structures and entities arise throughout the evolutionary process yields a much more open-ended, holistic vision of reality, Clayton argues.

Classical and Contemporary Sociological Theory - Scott Appelrouth 2020-08-13

Classical and Contemporary Sociological Theory: Text and Readings provides students with the best of both worlds—carefully-edited excerpts from the original works of sociology's key thinkers accompanied by an analytical framework that discusses the lives, ideas, and historical circumstances of each theorist. This unique format enables students to examine, compare, and contrast each theorist's major themes and concepts.

A Thematic Access-Oriented Bibliography of Jesus's Resurrection - Michael J. Alter 2019-12-31

The keystone of Christianity is Jesus's physical, bodily resurrection. Present-day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English-language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. *A Thematic Access-Oriented Bibliography of Jesus's Resurrection* addresses these challenges in several ways. First, the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories, which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic (e.g., Christian, Jewish, Muslim, etc.), agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease.

Saints As They Really Are - Michael Plekon 2012-05-15

In his new book, *Saints As They Really Are*, priest and scholar Michael Plekon traces the spiritual journeys of several American Christians, using their memoirs and other writings. These "saints-in-the-making" show all their doubts and imperfections as they reflect on their search for God and their efforts to lead holy lives. They are gifted yet ordinary women and men trying to follow Christ within their flawed and broken humanity—"saints as they really are," as Dorothy Day put it. *Saints As They Really Are* is the third book in Plekon's critically acclaimed series on saints and holiness in our time. He draws on the autobiographical work of Dorothy Day, Peter Berger, Thomas Merton, Kathleen Norris, and Barbara Brown Taylor, among

others, as well as from his own experiences as a Carmelite seminarian and brother. Plekon shares the power of these individuals' stories as they unfold. The book offers a strong argument that our failings and weaknesses are not disqualifications to holiness. Plekon further confronts the institutional church and its relationship to individuals seeking God, focusing on some of the challenges to this search—the destructive potential of religion and religious institutions, as well as our personal tendencies to extremism, overwork, pious obsessions, and legalism. But he also underscores the healing qualities of faith and the spiritual life. Plekon's insights will help readers better understand their own spiritual pilgrimages as they learn how others have dealt with the trials and joys of their path to everyday holiness.

The British National Bibliography - Arthur James Wells 2005

Christian skepticism - John Owen 1881

International Encyclopedia of Civil Society - Helmut K. Anheier 2009-11-24

Recently the topic of civil society has generated a wave of interest, and a wealth of new information. Until now no publication has attempted to organize and consolidate this knowledge. The *International Encyclopedia of Civil Society* fills this gap, establishing a common set of understandings and terminology, and an analytical starting point for future research. Global in scope and authoritative in content, the *Encyclopedia* offers succinct summaries of core concepts and theories; definitions of terms; biographical entries on important figures and organizational profiles. In addition, it serves as a reliable and up-to-date guide to additional sources of information. In sum, the *Encyclopedia* provides an overview of the contours of civil society, social capital, philanthropy and nonprofits across cultures and historical periods. For researchers in nonprofit and civil society studies, political science, economics, management and social enterprise, this is the most systematic appraisal of a rapidly growing field.

Questions of Faith - Peter Berger 2003-10-10

Leading religious and cultural commentator, Peter Berger, explores how and what we can believe in modern times. Deals clearly with questions such as 'Does God exist? What was so special about Jesus? How can one be Christian in a pluralistic society? Structured around key phrases from the Apostles' Creed. Draws on the Christian theological tradition and the work of other relevant thinkers, such as Freud and Simone Weil. The author takes the position of an open-minded sceptic, exploring his own beliefs.

Christianity and Religious Diversity - Harold A. Netland 2015-05-12

This book explores how religions have changed in a globalized world and how Christianity is unique among them. Harold Netland, an expert in philosophical aspects of religion and pluralism, offers a fresh analysis of religion in today's globalizing world. He challenges misunderstandings of the concept of religion itself and shows how particular religious traditions, such as Buddhism, undergo significant change with modernization and globalization. Netland then responds to issues concerning the plausibility of Christian commitments to Jesus Christ and the unique truth of the Christian gospel in light of religious diversity. The book concludes with basic principles for living as Christ's disciples in religiously diverse contexts.

The Princeton Seminary Bulletin - Princeton Theological Seminary 2006

Vols. for 1907/1908-1936/1937: no. 1, Commencement issue, no. 2, Necrology report, no. 3, News, no. 4, Catalogue; v. for 1937/1938-1938/1939: no. 1, 3, News, no. 2, Bulletin of courses, no. 4, Catalogue; v. for 1939/1940-1944/1945: no. 1, 4, News, no. 2, Bulletin of courses, no. 3, Catalogue; v. for 1945/1946: no. 1, Bulletin of courses, no. 2, 4, News, no. 3, Catalogue; v. for 1946/1947-1952/1953: no. 1, 3, 4, News, no. 2, Catalogue.

The New Sociology of Knowledge - Michaela Pfadenhauer 2013-09-06

A classical sociologist can be defined as someone whose "works occupied a central position among the sociological ideas and notions of an era." Following this criterion, Michaela Pfadenhauer demonstrates the relevance of Peter L. Berger's work to the sociology of knowledge. Pfadenhauer shows that Berger is not only a sociologist of religion, but one whose works are characterized by a sociology-of-knowledge perspective. Berger stands out among his fellow social scientists both quantitatively and qualitatively. He has written numerous books, which have been translated into many languages, and a multitude of essays in scholarly journals and popular magazines. For decades, he has played a role in shaping both public debate and social scientific discourse in America and far beyond. As a sociologist of knowledge, Berger has played three roles: he has been a theoretician of modern life, an analyst of modern religiosity, and an empiricist of global economic culture. In all areas, the focus on processes rather than status quo is characteristic of Berger's thinking. This book provides an in-depth view on the critical thinking of one of the most important sociologists that present times has to offer. It includes four written essays by Berger.

The Will to Imagine - J. L. Schellenberg 2012-04-24

The Will to Imagine completes J. L. Schellenberg's trilogy in the philosophy of religion, following his acclaimed Prolegomena to a Philosophy of Religion and The Wisdom to Doubt. This book marks a striking reversal in our understanding of the possibility of religious faith. Where other works treat religious skepticism as a dead end, The Will to Imagine argues that skepticism is the only point from which a proper beginning in religious inquiry—and in religion itself—can be made. For Schellenberg, our immaturity as a species not only makes justified religious belief impossible but also provides the appropriate context for a type of faith response grounded in imagination rather than belief, directed not to theism but to ultimism, the heart of religion. This new and nonbelieving form of faith, he demonstrates, is quite capable of nourishing an authentic religious life while allowing for inquiry into ways of refining the generic idea that shapes its commitments. A singular feature of Schellenberg's book is his claim, developed in detail, that unsuccessful believers' arguments can successfully be recast as arguments for imaginative faith. Out of the rational failure of traditional forms of religious belief, The Will to Imagine fashions an unconventional form of religion better fitted, Schellenberg argues, to the human species as it exists today and as we may hope it will evolve.

American Book Publishing Record - 2004

Sociology - Anthony Giddens 2021-03-16

Over a million copies sold worldwide The indispensable guide to understanding the world we make and the lives we lead. This thoroughly revised and updated ninth edition remains unrivalled in its vibrant, engaging and authoritative introduction to sociology. The authors provide a commanding overview of the latest global developments and new ideas in this fascinating subject. Classic debates are also given careful coverage, with even the most complex ideas explained in a straightforward way. Written in a fluent, easy-to-follow style, the book manages to be intellectually rigorous but still very accessible. With a strong focus on interactive pedagogy, it aims to engage and excite readers, helping them to see the enduring value of thinking sociologically. The ninth edition includes: a solid foundation in the basics of sociology: its purpose, methodology and theories; up-to-the-minute overviews of key topics in social life, from gender, personal life and poverty, to globalization, the media and politics; stimulating examples of what sociology has to say about key issues in our contemporary world, such as climate change, growing inequality and rising polarization in societies across the world; a strong focus on global connections and the ways that digital technologies are radically transforming our lives; quality pedagogical features, such as 'Classic Studies' and 'Global Society' boxes, and 'Thinking Critically' reflection points, as well as end-of-chapter activities inviting readers to engage with popular culture and original research articles to gather sociological

insights. The ninth edition sets the standard for introductory sociology in a complex world. It is the ideal teaching text for first-year university and college courses, and will help to inspire a new generation of sociologists.

Ethics in 1 Peter - Elritia Le Roux 2018-04-18

Many refer to 1 Peter as an exegetical stepchild within the New Testament; that is, it does not receive the same attention as the Pauline writings, the Gospels, or the Johannine literature. Yet Martin Luther held the First Letter of Peter to be essential to one's own salvation. In keeping with the tradition of Reformation-inspired New Testament theology, and building on the work of John H. Elliott, Elritia Le Roux highlights an affinity between the theology of Mark and the theology of 1 Peter. Ethics in 1 Peter elaborates particularly the similar ways that Mark and 1 Peter handle Christology and the ethics that flows from it. Le Roux argues that both the Gospel of Mark and the First Letter of Peter Christology (specifically Christ's passion) lay a foundation for an ethics of suffering.

Montaigne and Bayle - Craig B. Brush 2012-12-06

It is traditional in the literature on Pierre Bayle to make some reference to Montaigne as one of the masters of skepticism in whose tracks he follows, albeit hardly so closely as Charron had. Time and again critics feel the need to mention Montaigne and Bayle in the same context, sometimes to contrast their brands of Pyrrhonism, more often to explain similarities in their ideas and methods, which have frequently been regarded as important steps in the gradual evolution of un-Christian, even anti-Christian, thought. Their names were already associated during Bayle's life, for example, in the mediocre work by Dom Alexis Gaudin, *La Distinction et la Nature du Bien et du Mal, Traite ou l'on combat l'erreur des Manicheens, les sentiments de Jvfontaigne & de Charron, & ceux de J. Vfonsieur Bayle*. In the nineteenth century, the author of the *Dictionnaire historique et critique* was generally classified as a skeptic; and his name was inevitably linked with the essayist's. In his *Port-Royal, Sainte-Beuve* pictured Bayle as one of the avowed skeptics in Montaigne's funeral cortege and spoke of both men as "d'autant plus fourbes qu'ils ne le sont pas toujours." His later works show that he revised his opinion on each somewhat, but in this he was unusual for his century.

Choice - 2003

Skepticism and American Faith - Christopher Grasso 2018-06-04

Between the American Revolution and the Civil War, the dialogue of religious skepticism and faith shaped struggles over the place of religion in politics. It produced different visions of knowledge and education in an "enlightened" society. It fueled social reform in an era of economic transformation, territorial expansion, and social change. Ultimately, as Christopher Grasso argues in this definitive work, it molded the making and eventual unmaking of American nationalism. Religious skepticism has been rendered nearly invisible in American religious history, which often stresses the evangelicalism of the era or the "secularization" said to be happening behind people's backs, or assumes that skepticism was for intellectuals and ordinary people who stayed away from church were merely indifferent. Certainly the efforts of vocal "infidels" or "freethinkers" were dwarfed by the legions conducting religious revivals, creating missions and moral reform societies, distributing Bibles and Christian tracts, and building churches across the land. Even if few Americans publicly challenged Christian truth claims, many more quietly doubted, and religious skepticism touched—and in some cases transformed—many individual lives. Commentators considered religious doubt to be a persistent problem, because they believed that skeptical challenges to the grounds of faith—the Bible, the church, and personal experience—threatened the foundations of American society. Skepticism and American Faith examines the ways that Americans—ministers, merchants, and mystics; physicians, schoolteachers, and feminists; self-help writers, slaveholders, shoemakers, and soldiers—wrestled with faith and doubt as they lived their daily lives and tried to make sense of their world.

Sociological Theory in the Contemporary Era - Scott Appelrouth 2010-11-29

Combines the major writings of sociology's core contemporary theorists with a historical and theoretical framework for understanding these works. This text enables students to compare and contrast core concepts and ideas, stresses contemporary applications and examples, and provides a variety of visuals and pedagogical devices.

Ecclesial Reform and Deform Movements in the South African Context - Ernst M Conradie 2015-05-01
Ecclesial Reform and Deform Movements in the South African Context is the fourth volume in a series on the interface between ecumenical theology and social transformation in the (South) African context. Ecclesial movements are amongst the most significant drivers of social transformation. The essays in this volume identify, describe and assess a variety of ecclesial movements. Such movements are often highly contested so that the same movement may be described by some as a reform movement and by others as a deform movement.

Changing Your Mind Without Losing Your Faith - David M. Holley 2022-01-13

This book is written for people who are tempted to leave the church because the message they have been hearing has come to seem intellectually unacceptable, morally objectionable, or spiritually deadening, maybe even all three. Often, these people see no alternative to the version of Christian faith that they now find difficult to accept. They have been told that rejecting anything they have been taught means ceasing to be a Christian. What they have been told is wrong. But seeing new possibilities means reconsidering assumptions that are often taken for granted, and it can be difficult to imagine on your own a form of faith different from what you are used to. This book provides some help. It can be thought of as a guide for those who see the need to let go of some of what they have been taught, but don't know how to replace it with something better. Rethinking your faith can be scary. But giving up on what is unbelievable can help to clear the way for the kind of faith that is more believable and ultimately more satisfying. Changing your mind can be a way of saving your faith.

The Broken Whole - Thomas E. Reynolds 2006-06-01

Considers the problem of pluralism and offers a vision of human solidarity for the postmodern era.

Focusing on the Message - Andrie Du Toit 2009

Focusing on the Message provides a comprehensive introduction to current theoretical approaches to New Testament studies.

Subalternity and Religion - Milind Wakankar 2010-02-25

This book explores the relationship between mainstream and marginal or subaltern religious practice in the Indian subcontinent, and its entanglement with ideas of nationhood, democracy and equality. With detailed readings of texts from Marathi and Hindi literature and criticism, the book brings together studies of Hindu devotionalism with issues of religious violence. Drawing on the arguments of Partha Chatterjee, Martin Heidegger and Jacques Derrida, the author demonstrates that Indian democracy, and indeed postcolonial democracies in general, do not always adhere to Enlightenment ideals of freedom and equality, and that religion and secular life are inextricably enmeshed in the history of the modern, whether understood from the perspective of Europe or of countries formerly colonized by Europe. Therefore subaltern protest, in its own attempt to lay claim to history, must rely on an idea of religion that is inextricably intertwined with the deeply invidious legacy of nation, state, and civilization. The author suggests that the co-existence of acts of social altruism and the experience of doubt born from social strife - 'miracle' and 'violence' - ought to be a central issue for ethical debate. Keeping in view the power and reach of genocidal Hinduism, this book is the first to look at how the religion of marginal communities at once affirms and turns away from secularized religion. This important contribution to the study of vernacular cosmopolitanism in South Asia will be of great interest to historians and political theorists, as well as to scholars of religious studies, South Asian studies and philosophy.

Dictionary Of Modern American Philosophers - John R. Shook 2005-05-15

The Dictionary of Modern American Philosophers includes both academic and non-academic philosophers, and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science, and several other fields, before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. While all the major post-Civil War philosophers are present, the most valuable feature of this dictionary is its coverage of a huge range of less well-known writers, including hundreds of presently obscure thinkers. In many cases, the Dictionary of Modern American Philosophers offers the first scholarly

treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought.

God and Gravity - Philip Clayton 2018-08-23

Philip Clayton is well known as a major thinker working at the interface of science, philosophy, and Christian theology. Here, for the first time, a representative selection of his far-reaching works have been brought together into one place. After a general introduction to the breadth of Clayton's writing, the book is divided into six main sections: 1) Science & Religion; 2) Science, Faith, & God; 3) Panentheistic Reflections on Science & Theology; 4) Science & Emergence; 5) Science, Spirit, & Divine Action; and 6) Progressive Theology. This introduction and reader will become the go-to text for all inquiries regarding Philip Clayton's expansive theology.

International Development - Paul Battersby 2017-04-24

How can we lay the foundation for a more just and peaceful world? How can we prevent communications from fracturing and societies from tearing themselves apart? How should we prioritise economic, social and cultural demands for resources and opportunities? This book answers these questions, and presents a view of development 'in practice'. Written by experts in the field, the book covers a range of contemporary developments, as well as providing coverage of the theory and practice of international development. The book: · Covers a range of contemporary topics such as global security, new technologies, ethics and learning and participation · Has chapters on Global Health and Development in Practice, Environmentally Sustainable Development in Practice and Corruption and Development · Features learning objectives, summaries, reading lists and questions for discussion · Works as a practice-driven text packed with case studies Global in perspective and full of everything you need to know, this is your go-to book for your studies in International Development.

Modern Sociologists on Society and Religion - Inger Furseth 2021-09-30

Modern Sociologists on Society and Religion provides an introduction to some of the most influential figures in contemporary social theory with an emphasis on their analyses of society and religion. The figures profiled include Erving Goffman, Zygmunt Bauman, Michel Foucault, Peter L. Berger, Thomas Luckmann, Jürgen Habermas, Pierre Bourdieu, Anthony Giddens, Arlie Hochschild, Richard Sennett, and Patricia Hill Collins. The introduction places these sociologists in contemporary social discourse. Each chapter begins with an introduction to the main work and social analyses of the sociologist in question. After a brief critical assessment, it outlines their view on religion, followed by examples of how other sociologists have used their theories to study religion. Each chapter ends with the authors' suggestions for how their perspectives can be used to analyze the role of religion in contemporary society. The book provides a general introduction and overview of social analyses in modern sociology. It is a rich resource for scholars and students on all levels who are interested in social theory and the complexity of religion in contemporary society.

Questions of Faith - Peter Berger 2015-11-04

Leading religious and cultural commentator, Peter Berger, explores how and what we can believe in modern times. Deals clearly with questions such as 'Does God exist? What was so special about Jesus? How can one be Christian in a pluralistic society? Structured around key phrases from the Apostles' Creed. Draws on the Christian theological tradition and the work of other relevant thinkers, such as Freud and Simone Weil. The author takes the position of an open-minded sceptic, exploring his own beliefs.

After Modernity? - James K. A. Smith 2008

After Modernity? addresses a cluster of questions and issues found at the nexus of globalization and religion. This unique volume examines various religious--especially Christian--evaluations of and responses to globalization. In particular, the book considers the links among globalization, capitalism and secularization-and the ways in which religion is (or can be) deployed to address a range of hot button topics. With cross-disciplinary analyses, the collection argues consistently for the necessity of a post-secular evaluation of globalization that unapologetically draws on the resources of Christian faith. The conservative radicalism represented in these contributions will resonate with a broad audience of scholars and citizens who seek to put faith into action.

The Will to Believe - William James 1896

Evenings with the Sceptics - John Owen 1881

Jacques Ellul and the Technological Society in the 21st Century - Helena M. Jerónimo 2013-07-08

This volume rethinks the work of Jacques Ellul (1912-1994) on the centenary of his birth, by presenting an overview of the current debates based on Ellul's insights. As one of the most significant twentieth-century thinkers about technology, Ellul was among the first thinkers to realize the importance of topics such as globalization, terrorism, communication technologies and ecology, and study them from a technological perspective. The book is divided into three sections. The first discusses Ellul's diagnosis of modern society, and addresses the reception of his work on the technological society, the notion of efficiency, the process of symbolization/de-symbolization, and ecology. The second analyzes communicational and cultural problems, as well as threats and trends in early twenty-first century societies. Many of the issues Ellul saw as crucial – such as energy, propaganda, applied life sciences and communication – continue to be so. In fact they have grown exponentially, on a global scale, producing new forms of risk. Essays in the final section examine the duality of reason and revelation. They pursue an understanding of Ellul in terms of the depth of experience and the traditions of human knowledge, which is to say, on the one hand, the experience of the human being as contained in the rationalist, sociological and philosophical traditions. On the other hand there are the transcendent roots of human existence, as well as “revealed knowledge,” in the mystical and religious traditions. The meeting of these two traditions enables us to look at Ellul's work as a whole, but above all it opens up a space for examining religious life in the technological society.

Apostles' Creed - Marshall D. Johnson 1984

Ask - Scott J. Jones 2015-09-01

We live in a skeptical age. People—especially young people—express doubts about Christian faith. In this thoughtful eight week study Bishop Scott Jones, author of *The Wesleyan Way*, partners with his son Rev. Arthur Jones, to address hard questions that all of us face when considering faith, religion, and the church. The questions include: Can only one religion be true? Why is there suffering and evil? How can I believe in science and creation? How can I believe in a God I can't prove? Can I trust the Old Testament? Are marriage, sex, and family life religious issues? Was Jesus' resurrection real? Why do Christians disagree about so many things? The message is strong and clear: Don't let your questions stop you from accepting God's invitation to faith. Engage your doubt, and you may find you are closer to God on the other side.

Myth, History, and the Resurrection in German Protestant Theology - Brent A. R. Hege 2017-10-13

The Christian faith stands or falls with the confession that Jesus Christ is risen. While that assertion itself is perhaps uncontroversial, precisely what this confession means has been a subject of profound significance and immense controversy for centuries. Central to this discussion is the role of myth and history in the

biblical witness and in the church's theological engagement with the confession that Jesus Christ is risen. This book traces key trajectories of German Protestant discussions of myth, history, and the resurrection from its earliest critical analysis in the work of Hermann Samuel Reimarus and David Friedrich Strauss to contemporary appraisals by Eberhard Jungel and Ingolf Ulrich Dalferth. At the center of this discussion stands Rudolf Bultmann, whose work on the resurrection sparked fierce debates that left a lasting impact on Protestant theology in Germany and beyond. The questions raised by these theologians continue to resonate in contemporary discussions of the nature and status of biblical texts, the integrity and truth of the Christian confession, and the meaning and significance of the resurrection of Jesus Christ for Christian faith and life at the beginning of the twenty-first century.

The Bloomsbury Encyclopedia of Philosophers in America - John R. Shook 2016-02-11

For scholars working on almost any aspect of American thought, *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work. Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers*, this condensed edition includes key contributors to philosophical thought. From 1600 to the present day, entries cover psychology, pedagogy, sociology, anthropology, education, theology and political science, before these disciplines came to be considered distinct from philosophy. Clear and accessible, each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings and suggestions for further reading. Featuring a new preface by the editor and a comprehensive introduction, *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty-first century thinkers including Martha Nussbaum and Patricia Churchland. With in-depth overviews of Waldo Emerson, Margaret Fuller, Noah Porter, Frederick Rauch, Benjamin Franklin, Thomas Paine and Thomas Jefferson, this is an invaluable one-stop research volume to understanding leading figures in American thought and the development of American intellectual history.

First Things - 2006

Montaigne and the Ethics of Skepticism - Zahi Anbra Zalloua 2005

As one of the 16th century's most brilliant writers, Montaigne formed his ethical self and his eventual theories of physical and spiritual skepticism. Zalloua explores this enlightened thinker's mind. (Literary Criticism)

Evil - Terry D. Cooper 2008

An approachable introductory text to the issue of evil and how it interfaces with one's faith, conscience, psychology and zeitgeist. An approachable introductory text to the issue of evil and how it interfaces with one's faith, conscience, psychology and zeitgeist. Hide synopsis