

The Phenomenon Of Life Toward A Philosophical Biology Studies In Phenomenology And Existential Philosophy

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Eco-Phenomenology - Charles S. Brown
2012-02-01

Explores how continental philosophy can inform environmental ethics.

The Marvelous Clouds - John Durham Peters
2016-08-15

Peters defines media expansively as elements that compose the human world. Drawing from ideas implicit in media philosophy, Peters argues that media are more than carriers of messages: they are the very infrastructures combining nature and culture that allow human life to thrive. Through an encyclopedic array of examples from the oceans to the skies, *The Marvelous Clouds* reveals the long prehistory of so-called new media. Digital media, Peters argues, are an extension of early practices tied to the establishment of civilization such as mastering fire, building calendars, reading the stars, creating language, and establishing religions. New media do not take us into uncharted waters, but rather confront us with the deepest and oldest questions of society and ecology: how to manage the relations people have with themselves, others, and the natural world.

Beyond Mechanism - Brian G. Henning 2013
Pairing scientists and philosophers together, this book is an exploration of some of the new

frontiers in biology (e.g., Emergence, Complex Systems, Biosemiotics, Symbiogenesis, Organic Selection, Epigenetics, Niche Construction, Teleodynamics, etc.). The chapters in this volume challenge the mechanistic metaphysics that is implicit in the reigning neo-Darwinist paradigm, point to more inclusive modes of thinking in relation to the nature of life, and contribute to the novel synthesis that is presently "in the air."

Responsibility and the Enhancement of Life
- Günter Thomas 2017-08-01

In the 21st century and in a globalized world, how can an ethic of responsibility orient the powerful human striving for the enhancement of life? - This question is at the center of the program of theological humanism developed by the American ethicist William Schweiker. His ethic of responsibility takes the integrity of all human as well non-human life as a central criterion for the enhancement of life. The contributions of this collection dedicated to William Schweiker discuss and explore key elements of his work, in exemplary studies and from a variety of disciplinary perspectives. They examine the contours of this ethic, analyze the claims of a moral realism, and investigate the backgrounds of his theological humanism. [Verantwortung und Lebensverbesserung] Wie

kann eine Ethik der Verantwortung im 21. Jahrhundert in einem globalen Horizont des Handelns das machtvolle menschliche Streben nach einer Verbesserung des Lebens orientieren? – Diese Frage steht im Mittelpunkt des Programms eines theologischen Humanismus des amerikanischen Ethikers William Schweiker. Die von ihm vertretene Verantwortungsethik beansprucht die Integrität des menschlichen wie nicht-menschlichen Lebens als Maßstab. Die Beiträge dieses William Schweiker gewidmeten Bandes diskutieren und befragen aus philosophischen, ethischen, historischen und systematischen Perspektiven anhand exemplarischer Studien zentrale Elemente dieses Entwurfs. Sie beleuchten die Konturen dieser Ethik, analysieren deren Grundlagen in einem moralischen Realismus und erforschen die Hintergründe eines theologischen Humanismus. Mit Beiträgen von Svend Andersen, Maria Antonaccio, Phil Blackwell, Kris Culp, Michael Fishbane, Clark Gilpin, David Hall, Markus Höfner, Kevin Jung, Nico Koopman, Robin Lovin, Jean-Luc Marion, Terence Martin, Charles Mathewes, Paul Mendes-Flohr, Elena Namli, Douglas Ottati, Willemien Otten, Kang Phee Seng, Heike Springhart, Per Sundmann, Günter Thomas, Darlene Fozard Weaver und Michael Welker.

The Gnostic Religion - Hans Jonas 2015-11-10
The Message of the Alien God and the Beginnings of Christianity

The Philosophy of Social Ecology - Murray Bookchin 2022-04-19

What is nature? What is humanity's place in nature? And what is the relationship of society to the natural world? In an era of ecological breakdown, answering these questions has become of momentous importance for our everyday lives and for the future that we and other life-forms face. In the essays of *The Philosophy of Social Ecology*, Murray Bookchin confronts these questions head on: invoking the ideas of mutualism, self-organization, and unity in diversity, in the service of ever expanding freedom. Refreshingly polemical and deeply philosophical, they take issue with technocratic and mechanistic ways of understanding and relating to, and within, nature. More importantly, they develop a solid, historically and politically based ethical foundation for social

ecology, the field that Bookchin himself created and that offers us hope in the midst of our climate catastrophe.

Introduction to a Phenomenology of Life - Renaud Barbaras 2022-01-04

In *Introduction to a Phenomenology of Life*, renowned French philosopher Renaud Barbaras aims to construct the basis for a phenomenology of life. Called an introduction because it has to deal with philosophical limits and presuppositions, it is much more, as Barbaras investigates life in its phenomenological senses, approached through the duality of its intransitive and transitive senses. Originally published in French (*Introduction à une phénoménologie de la vie*) *Introduction to a Phenomenology of Life* first defines the problem of life phenomenologically, then studies the failures of the phenomenological movement to adequately think about life, and finally elaborates a new, original, and productive approach to the problem. Combining original interpretations and expert readings of philosophers such as Heidegger, Henry, Bergson, and Merleau-Ponty, Barbaras offers a powerful and important contribution to phenomenology and continental thought.

Heidegger on Death - George Pattison 2013

This book examines the question of death in the light of Heidegger's paradigmatic discussion in *Being and Time*. Pattison reveals where and how Heidegger and theology part ways but also how Heidegger can helpfully challenge theology to rethink one of its own fundamental questions: human beings' relation to their death and the meaning of death in their religious lives.

The Life and Thought of Hans Jonas - Christian Wiese 2007

An analysis of the Jewish background of an eminent philosopher

Being and Time - Martin Heidegger 1996-01-01

A new, definitive translation of Heidegger's most important work.

No God, No Science - Michael Hanby 2013-02-19

No God, No Science: Theology, Cosmology, Biology presents a work of philosophical theology that retrieves the Christian doctrine of creation from the distortions imposed upon it by positivist science and the Darwinian tradition of

evolutionary biology. Argues that the doctrine of creation is integral to the intelligibility of the world Brings the metaphysics of the Christian doctrine of creation to bear on the nature of science Offers a provocative analysis of the theoretical and historical relationship between theology, metaphysics, and science Presents an original critique and interpretation of the philosophical meaning of Darwinian biology
Nietzsche and Philosophy - Gilles Deleuze
2006-05-10

Presents important accounts of Nietzsche's philosophy. The author shows how Nietzsche began a new way of thinking which breaks with the dialectic as a method and escapes the confines of philosophy itself.

Vitalism and Its Legacy in Twentieth Century Life Sciences and Philosophy - Christopher Donohue
2023-02-03

This Open Access book combines philosophical and historical analysis of various forms of alternatives to mechanism and mechanistic explanation, focusing on the 19th century to the present. It addresses vitalism, organicism and responses to materialism and its relevance to current biological science. In doing so, it promotes dialogue and discussion about the historical and philosophical importance of vitalism and other non-mechanistic conceptions of life. It points towards the integration of genomic science into the broader history of biology. It details a broad engagement with a variety of nineteenth, twentieth and twenty-first century vitalisms and conceptions of life. In addition, it discusses important threads in the history of concepts in the United States and Europe, including charting new reception histories in eastern and south-eastern Europe. While vitalism, organicism and similar epistemologies are often the concern of specialists in the history and philosophy of biology and of historians of ideas, the range of the contributions as well as the geographical and temporal scope of the volume allows for it to appeal to the historian of science and the historian of biology generally.

Mortality and Morality - Hans Jonas
1996-07-08

Hans Jonas, a pupil of Heidegger and a colleague of Hannah Arendt at the New School for Social Research, was one of the most

prominent phenomenologists of his generation. This carefully chosen anthology of Jonas's shorter writings - on topics from Jewish philosophy to philosophy of religion to philosophy of biology and social philosophy - reveals their range without obscuring their central unifying thread: that as living, biological beings, we are also beings who die, and who must consider the implications for current and future ethical and social relations.

Religion and the Philosophy of Life - Gavin Flood
2019-01-10

Religion and the Philosophy of Life considers how religion as the source of civilization transforms the fundamental bio-sociology of humans through language and the somatic exploration of religious ritual and prayer. Gavin Flood offers an integrative account of the nature of the human, based on what contemporary scientists tell us, especially evolutionary science and social neuroscience, as well as through the history of civilizations. Part one contemplates fundamental questions and assumptions: what the current state of knowledge is concerning life itself; what the philosophical issues are in that understanding; and how we can explain religion as the driving force of civilizations in the context of human development within an evolutionary perspective. It also addresses the question of the emergence of religion and presents a related study of sacrifice as fundamental to religions' views about life and its transformation. Part two offers a reading of religions in three civilizational blocks—India, China, and Europe/the Middle East—particularly as they came to formation in the medieval period. It traces the history of how these civilizations have thematised the idea of life itself. Part three then takes up the idea of a life force in part three and traces the theme of the philosophy of life through to modern times. On the one hand, the book presents a narrative account of life itself through the history of civilizations, and on the other presents an explanation of that narrative in terms of life.

The Phenomenon of Life - Hans Jonas 2001

One of the most prominent thinkers of his generation, Hans Jonas wrote on topics as diverse as the philosophy of biology, ethics and cosmology. This work sets forth a systematic philosophy of biological facts, laid out in support

of his claim that mind is prefigured throughout organic existence.

Sex and Death - Kim Sterelny 2012-04-02

Is the history of life a series of accidents or a drama scripted by selfish genes? Is there an "essential" human nature, determined at birth or in a distant evolutionary past? What should we conserve—species, ecosystems, or something else? Informed answers to questions like these, critical to our understanding of ourselves and the world around us, require both a knowledge of biology and a philosophical framework within which to make sense of its findings. In this accessible introduction to philosophy of biology, Kim Sterelny and Paul E. Griffiths present both the science and the philosophical context necessary for a critical understanding of the most exciting debates shaping biology today. The authors, both of whom have published extensively in this field, describe the range of competing views—including their own—on these fascinating topics. With its clear explanations of both biological and philosophical concepts, *Sex and Death* will appeal not only to undergraduates, but also to the many general readers eager to think critically about the science of life.

A Greater Freedom - Stephan Kampowski 2014-02-27

How does biotechnology touch on human destiny? What are its promises and challenges? In search for a response, the present volume turns to the thought of Hans Jonas, one of the pioneers and founding fathers of bioethics. The continued relevance of his ideas is exemplified by the way Jurgen Habermas applies them to the current debate. The chief promise of biotechnology is to increase our freedom by overcoming the limits of the human condition. The main risk of biotechnology, as both Jonas and Habermas see it, is to diminish or outright abolish our capacity for responsibility and morality. It is argued that the greater freedom is not simply freedom from constraints but freedom for our destiny: the freedom to be the benevolent, responsible, and spontaneous authors of our lives, capable of communion and love. The touchstone for evaluating any biotechnological procedure has to be this greater freedom.

Memoirs - Hans Jonas 2008

A compilation of diaries, memoirs, letters, interviews, and other writings by the late German-Jewish philosopher and author of *The Imperative of Responsibility* offers a detailed portrait of German Jewry in the Weimar Republic, German Zionism, Jewish immigrants in 1930s and 1940s Palestine, German Jewish intellectuals in New York, and his own life work. *Death: A Philosophical Inquiry* - Paul Fairfield 2014-09-19

From Nietzsche's pronouncement that "God is dead" to Camus' argument that suicide is the fundamental question of philosophy, the concept of death plays an important role in existential phenomenology, reaching from Kierkegaard to Heidegger and Marcel. This book explores the phenomenology of death and offers a unique way into the phenomenological tradition. Paul Fairfield examines the following key topics: the modern denial of death Heidegger's important concept of 'being-toward-death' and its centrality in phenomenological ideas, such as authenticity and existence the philosophical significance of death rituals: what explains the imperative toward ritual around death, and what is its purpose and meaning? death in an age of secularism the philosophy and ethics of suicide death as a mystery rather than a philosophical problem to be solved the relationship between hope and death. *Death: A Philosophical Inquiry* is essential reading for students of phenomenology and existentialism, and will also be of interest to students in related fields such as religion, anthropology and the medical humanities.

What is Life? - Josef Seifert 2021-11-15

This book makes four bold claims: 1) life is an ultimate datum, open to philosophical analysis and irreducible to physical reality; hence all materialist-reductionist explanations - most current theories - of life are false. 2) All life presupposes soul (entelechy) without which a being would at best fake life. 3) The concept of life is analogous and the most direct access to life in its irreducibility is gained through consciousness; 4) All life possesses an objective and intrinsic value that needs to be respected, human life possesses beyond this an inviolable dignity. Life and personal life are pure perfections, it being absolutely better to possess (personal) life than not to possess it. Chapter 1:

the metaphysical essence and the many meanings of 'life,' as well as its 'transcendental' character. Chapter 2: the irreducibility of biological life, its amazing empirical and philosophically intelligible essential features, and the ways of knowing them. Chapter 3: the immediate evidence and indubitable givenness of mental, conscious life as well as questions of (brain-) death and immortality. Chapter 4: the inviolable objective dignity of personal life and its self-transcendence; a new theory of the fourfold source of human dignity and rights. Chapter 5 (in dialogue-form): methods and results of philosophy versus those of empirical life-sciences.

Phenomenology of Perception - Maurice Merleau-Ponty 1996

Buddhist philosophy of Anicca (impermanence), Dukkha (suffering), and

Fritz Jahr and the Foundations of Global Bioethics - Amir Muzur 2012

Leading bioethicists from America, Asia and Europe discuss Jahr's visionary concept of an ethics of 'bios', integrating the ethics of land, community, health, and culture in light of global challenges in the 21st century.

Irreducible Mind - Edward F. Kelly 2010

Current mainstream opinion in psychology, neuroscience, and philosophy of mind holds that all aspects of human mind and consciousness are generated by physical processes occurring in brains. The present volume demonstrates empirically that this reductive materialism is not only incomplete but false. The authors systematically marshal evidence for a variety of psychological phenomena that are extremely difficult, and in some cases clearly impossible, to account for in conventional physicalist terms.

Intuition in Medicine - Hillel D. Braude 2012-05-22

Intuition is central to discussions about the nature of scientific and philosophical reasoning and what it means to be human. In this bold and timely book, Hillel D. Braude marshals his dual training as a physician and philosopher to examine the place of intuition in medicine. Rather than defining and using a single concept of intuition—philosophical, practical, or neuroscientific—Braude here examines intuition as it occurs at different levels and in different contexts of clinical reasoning. He argues that

not only does intuition provide the bridge between medical reasoning and moral reasoning, but that it also links the epistemological, ontological, and ethical foundations of clinical decision making. In presenting his case, Braude takes readers on a journey through Aristotle's Ethics—highlighting the significance of practical reasoning in relation to theoretical reasoning and the potential bridge between them—then through current debates between regulators and clinicians on evidence-based medicine, and finally applies the philosophical perspectives of Reichenbach, Popper, and Peirce to analyze the intuitive support for clinical equipoise, a key concept in research ethics. Through his phenomenological study of intuition Braude aims to demonstrate that ethical responsibility for the other lies at the heart of clinical judgment. Braude's original approach advances medical ethics by using philosophical rigor and history to analyze the tacit underpinnings of clinical reasoning and to introduce clear conceptual distinctions that simultaneously affirm and exacerbate the tension between ethical theory and practice. His study will be welcomed not only by philosophers but also by clinicians eager to justify how they use moral intuitions, and anyone interested in medical decision making.

The Bloomsbury Companion to Continental Philosophy - John Ó Maoilearca 2013-02-14

Originally published as the Continuum Companion to Continental Philosophy, this book offers the definitive guide to contemporary Continental thought. It covers all the most pressing and important themes and categories in the field - areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research. Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the field and, valuably, how the various topics intersect. Featuring a series of indispensable research tools, including an A to Z of key terms and concepts, a chronology, and a guide to practical research in the field, this is the essential reference tool for anyone working in and studying Continental Philosophy.

Naturalizing Phenomenology - Jean Petitot 1999
This ambitious work aims to shed new light on

the relations between Husserlian phenomenology and the present-day efforts toward a scientific theory of cognition—with its complex structure of disciplines, levels of explanation, and conflicting hypotheses. The book's primary goal is not to present a new exegesis of Husserl's writings, although it does not dismiss the importance of such interpretive and critical work. Rather, the contributors assess the extent to which the kind of phenomenological investigation Husserl initiated favors the construction of a scientific theory of cognition, particularly in contributing to specific contemporary theories either by complementing or by questioning them. What clearly emerges is that Husserlian phenomenology cannot become instrumental in developing cognitive science without undergoing a substantial transformation. Therefore, the central concern of this book is not only the progress of contemporary theories of cognition but also the reorientation of Husserlian phenomenology. Because a single volume could never encompass the numerous facets of this dual aim, the contributors focus on the issue of naturalization. This perspective is far-reaching enough to allow for the coverage of a great variety of topics, ranging from general structures of intentionality, to the nature of the founding epistemological and ontological principles of cognitive science, to analyses of temporality and perception and the mathematical modeling of their phenomenological description. This book, then, is a collective reflection on the possibility of utilizing a naturalized Husserlian phenomenology to contribute to a scientific theory of cognition that fills the explanatory gap between the phenomenological mind and brain.

The Good Life - Michael A. Bishop 2015
 Philosophers defend theories of what well-being is but ignore what psychologists have learned about it. And psychologists learn about well-being but lack a theory of what it is. In 'The Good Life: Unifying the Philosophy and Psychology of Well-Being', Michael A. Bishop marries these complementary investigations, and the result is a powerful, new framework for understanding well-being and the good life.

Ethics at the Beginning of Life - James Mumford 2013-06-13
 Many declare the debate about abortion to be

hopelessly polarised, between conservatives and liberals, between forces religious and secular. In this book Mumford upends this received wisdom and challenges consensus, arguing that many dominant attitudes and argument fail to take into account the particular way human beings 'emerge' in the world.

Life - Denise Gigante 2009-05-26

Gigante offers a way to read ostensibly difficult poetry and reflects on the natural-philosophical idea of organic form and the discipline of literary studies.

The Legacy of Hans Jonas (paperback) -

Hava Tirosh-Samuels 2008-08-31

An international, interdisciplinary, and interreligious retrospective examination of Hans Jonas (1903-1993) that engages his ideas in light of Existentialism, utopian thought, process philosophy and theology, Zionism, and environmentalism.

Theology, Science and Life - Carmody Grey 2023-01-26

Offering a bold intervention in the ongoing debate about the relationship between 'theology' and 'science', *Theology, Science and Life* proposes that the strong demarcation between the two spheres is unsustainable; theology occurs within and not outside what we call 'science', and 'science' occurs within and not outside theology. The book applies this in a penetrating way to the most topical, contentious and philosophically charged science of late modernity: biology. Rejecting the easy dualism of expressions such as 'theology and science', 'theology or science', modern biology is examined so as to illuminate the nature of both. In making this argument, the book achieves two further things. It is the first major English-language reception and application of the thought of philosopher Hans Jonas in theology, and it makes a decisive contribution to the unfolding reception of 'Radical Orthodoxy', one of the most influential schools in contemporary Anglophone theology.

Philosophy of Man at Recreation and

Leisure - Christopher B. Gray 2007

In *Philosophy of Man at Recreation and Leisure*, Christopher Berry Gray identifies worldviews that welcome or reject activities of recreation and leisure. Gray rigorously examines the many dimensions of the human being, such as

bodiliness, animation, mentality, morality, sociality, and spirituality. By doing so, he discloses the many activities that embody, exemplify, and reveal the human being. *Philosophy of Man at Recreation and Leisure* is essential reading for courses on recreation and leisure studies and philosophical anthropology. [Toward a Philosophy of the Act](#) - M.M. Bakhtin 2010-02-22

Rescued in 1972 from a storeroom in which rats and seeping water had severely damaged the fifty-year-old manuscript, this text is the earliest major work (1919-1921) of the great Russian philosopher M. M. Bakhtin. *Toward a Philosophy of the Act* contains the first occurrences of themes that occupied Bakhtin throughout his long career. The topics of authoring, responsibility, self and other, the moral significance of "outsideness," participatory thinking, the implications for the individual subject of having "no-alibi in existence," the difference between the world as experienced in actions and the world as represented in discourse—all are broached here in the heat of discovery. This is the "heart of the heart" of Bakhtin, the center of the dialogue between being and language, the world and mind, "the given" and "the created" that forms the core of Bakhtin's distinctive dialogism. A special feature of this work is Bakhtin's struggle with the philosophy of Immanuel Kant. Put very simply, this text is an attempt to go beyond Kant's formulation of the ethical imperative. It will be important for scholars across the humanities as they grapple with the increasingly vexed relationship between aesthetics and ethics.

The Nature of Life - Mark A. Bedau 2010-09-30
Bringing together the latest scientific advances and some of the most enduring subtle philosophical puzzles and problems, this book collects original historical and contemporary sources to explore the wide range of issues surrounding the nature of life. Selections ranging from Aristotle and Descartes to Sagan and Dawkins are organized around four broad themes covering classical discussions of life, the origins and extent of natural life, contemporary artificial life creations and the definition and meaning of 'life' in its most general form. Each section is preceded by an extensive introduction connecting the various ideas discussed in

individual chapters and providing helpful background material for understanding them. With its interdisciplinary perspective, this fascinating collection is essential reading for scientists and philosophers interested in astrobiology, synthetic biology and the philosophy of life.

Self And The Phenomenon Of Life: A Biologist Examines Life From Molecules To Humanity - Lim Ramon 2017-07-20

The book describes a common ground between the biology of life and the humanity of life without compromising either discipline. It attempts to bridge the gap between our "two cultures" — the sciences and the humanities, as advocated by C P Snow fifty years ago. This book connects our meager existence to the entire living world and the universe, physically and spiritually, through the simple perspective of "self," being defined as a system that seeks its own perpetuation.

Being and Time - Martin Heidegger 2008-07-22

"What is the meaning of being?" This is the central question of Martin Heidegger's profoundly important work, in which the great philosopher seeks to explain the basic problems of existence. A central influence on later philosophy, literature, art, and criticism—as well as existentialism and much of postmodern thought—*Being and Time* forever changed the intellectual map of the modern world. As Richard Rorty wrote in the *New York Times* Book Review, "You cannot read most of the important thinkers of recent times without taking Heidegger's thought into account." This first paperback edition of John Macquarrie and Edward Robinson's definitive translation also features a new foreword by Heidegger scholar Taylor Carman.

Philosophy of Science - Alexander Christian 2018-03-26

This broad and insightful book presents current scholarship in important subfields of philosophy of science and addresses an interdisciplinary and multidisciplinary readership. It groups carefully selected contributions into the four fields of I) philosophy of physics, II) philosophy of life sciences, III) philosophy of social sciences and values in science, and IV) philosophy of mathematics and formal modeling. Readers will

discover research papers by Paul Hoyningen-Huene, Keizo Matsubara, Kian Salimkhani, Andrea Reichenberger, Anne Sophie Meincke, Javier Suárez, Roger Deulofeu, Ludger Jansen, Peter Hucklenbroich, Martin Carrier, Elizaveta Kostrova, Lara Huber, Jens Harbecke, Antonio Piccolomini d'Aragona and Axel Gelfert. This collection fosters dialogue between philosophers of science working in different subfields, and brings readers the finest and latest work across the breadth of the field, illustrating that contemporary philosophy of science has successfully broadened its scope of reflection. It will interest and inspire a wide audience of philosophers as well as scholars of the natural sciences, social sciences and the humanities. The volume shares selected contributions from the prestigious second triennial conference of the German Society for Philosophy of Science/ Gesellschaft für Wissenschaftsphilosophie (GWP.2016, March 8, 2016 - March 11, 2016).

Everything Flows - Daniel J. Nicholson 2018
"The majority of the papers herein originated at the workshop 'Process Philosophy of Biology' ... held in Exeter in November 2014."--Page vii.

Philosophy in Culture - J. Tosam 2016-09-13
This book explores the symbiotic relationship between philosophy and culture. Every philosophy emerges as a reaction to, or as justification for a particular culture and it is for this reason that philosophy may differ from one

culture to another. It argues that philosophy is an essential part of every culture. Philosophy is the means by which every culture provides itself with justification for its values, beliefs and worldview and also serves as a catalyst for progress. Philosophy critically questions and confronts established beliefs, customs, practices, and institutions of a society. As reflective critical thinking, philosophy is linked to a way of life; a form of enquiry intended to guide behaviour; a form of thinking that sharpens and broadens our intellectual horizon, scrutinizes our assumptions, and clarifies the beliefs and values by which we live. Philosophy helps to liberate the individual from the imprisonment of ignorance, prejudice, superstition, narrow-mindedness, and the despotism of custom. Culture constitutes the raw data, the laboratory from which philosophers do their analytic experimentation. Culture is considered as philosophy of the first order activity. The book maintains that any genuine global philosophy must include philosophical traditions from all cultures and regions of the world, as it is by seeking alternative philosophical answers to some of the thorniest problems facing humanity that we are most likely to find more lasting solutions to some global problems. In this commitment to a universal humanity, we cannot afford to depend on solutions from a single culture or from the most influential cultures.